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Express Mail Label No. EV107947410US

PATENT APPLICATION
Docket No. 13676.152

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Roger W. Phillips et al.

Serial No. 09/489,250

Filed: January 21, 2000

For: OPTICALLY VARIABLE SECURITY DEVICES

Examiner: Audrey Y. Chang

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) Art Unit
) 2872
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TRANSMITTAL FOR AMENDMENT AND RESPONSE

Commissioner for Patents
Washington, DC 20231

Sir:

Transmitted herewith is an amendment for entry in the above-identified application. Also enclosed are the following:

X a Certificate of Express Mail Under 37 C.F.R. § 1.10

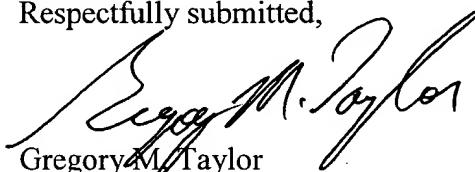
X a Petition for a One-Month Extension of Time

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- ☒ Credit Card Payment Form PTO-2038 authorizing payment of \$110.00 for the one-month extension of time
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. A duplicate copy of this letter is attached.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Dated this 14th day of June 2002.

Respectfully submitted,



Gregory M. Taylor
Attorney for Applicants
Registration No. 34,263



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PATENT APPLICATION
Docket No. 13676.152

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
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Roger W. Phillips et al.)
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Serial No. 09/489,250) 2872
)
Filed: January 21, 2000)
)
For: OPTICALLY VARIABLE SECURITY DEVICES)
)
Examiner: Audrey Y. Chang)

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on the 14th day of June 2002.

- Amendment and Response
- Petition for One-Month Extension of Time
- Credit Card Payment Form PTO-2038 for \$110.00
- Transmittal Letter
- Postcard

Respectfully submitted,

Gregory M. Taylor
Attorney for Applicants
Registration No. 34,263



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